

**WESTERN AREA PLANNING COMMITTEE  
20<sup>TH</sup> SEPTEMBER 2023**

**UPDATE REPORT**

**Item No:** (1)      **Application No:** 23/00642/FUL      **Page No.** 37-49

**Site:** Martin Collins Enterprises Ltd Cuckoo Copse Lambourn Woodlands Hungerford RG17 7TJ

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**1. Registered Speakers**

Please refer to List of Speakers provided under separate cover.

**2. No further updates**